

ADjournment

OFFICE OF THE TOWN CLERK TOWN OF RANDOLPH NOTICE OF PUBLIC MEETING

TIME STAMP:

2020 MAR 13 A 11:52

| Board Committee Commission: | Disability Commission, RANDOLPH CLERK/REGISTED |
|-----------------------------------|---|
| DATE: | March 17, 2020 TIME: 6:30 pm |
| BUILDING: | Town fall ROOM: hincoln |
| REQUESTE | DBY: 5.6. RObinson |
| MUNICIPAL BULL | OTICES MUST BE FILED AND TIME STAMPED IN THE TOWN CLERK'S OFFICE AND POSTED ON THE LETIN BOARD 48 HOURS PRIOR TO THE MEETING, EXCLUDING SATURDAYS, SUNDAYS AND LEGAL CCORDANCE WITH MGL c. 30A, §§18-25 (EFFECTIVE JULY 1, 2010). |
| Date Posted:_ | For Town Clerk's Office Use Only! MUN 13,2000 Posted By: M. M |
| · Prese | LIST OF TOPICS TO BE DISCUSSED (OPEN MEETING LAW REQUIRES A LIST OF TOPICS THAT THE CHAIR REASONABLY ANTICIPATES WILL BE DISCUSSED AT THE MEETING) HATION FROM WOLK BOSTON |
| . 019 | Business - 30th Anniversary of ADA |
| · Neu | - Vacancy |